

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

FIREMAN'S FUND INSURANCE COMPANY, No. C 07-04943 MHP

Plaintiff(s),

v.

UNITED NATIONAL INS. CO.,

Defendant(s).

**CLERK'S NOTICE**  
**(Scheduling Case Management Conference**  
**in Reassigned Case)**

This case, having been reassigned to the Honorable Marilyn Hall Patel and all pending hearing dates thus vacated, is hereby scheduled for a case management conference on **Monday, February 11, 2008, at 4:00 p.m.** A Joint Case Management Statement is due ten days prior to the conference. Plaintiff is responsible for forwarding a copy of the form for the Joint Case Management Statement on all defendants, and shall also serve a copy of this notice on all defendants.

Richard W. Wieking  
Clerk, U.S. District Court

Dated: December 18, 2007

  
Anthony Bowser, Deputy Clerk to the  
Honorable Marilyn Hall Patel  
(415) 522-3140